



JULY 28, 2022 AGENDA

CITY OF CITRUS HEIGHTS CITY COUNCIL

6:00 PM REGULAR MEETING

City Hall Council Chambers

6360 Fountain Square Drive, Citrus Heights, CA

HOW TO PARTICIPATE:

The City of Citrus Heights welcomes your interest and involvement in the City's legislative process. The City of Citrus Heights is allowing for remote and in person participation. The City Council has established a procedure for addressing the Council. Speaker Identification Sheets are provided on the table inside the Council Chambers. If you wish to address the Council during the meeting, please either complete a Speaker Identification Sheet and give it to the City Clerk, if participating via webcast you may use the Zoom hand raise function (or *9 if you join the webinar via telephone) and the host will unmute you when it is time to speak. Speakers will be limited to 3 minutes each. Alternatively, you may submit your comment via email to cityclerk@citrusheights.net or by completion of an online Speaker Card at <https://www.citrusheights.net/FormCenter/City-Council-Meetings-Speaker-Card-30>. Written public comments shall be limited to 250 words or less. Each comment will be read aloud by the City Clerk.

Regular Meeting Zoom Meeting –Webinar

link: <https://us02web.zoom.us/j/81201820154>

PLEASE NOTE: In order to minimize the spread of the COVID-19 virus, this meeting is being held pursuant to Government Code Section 54953(e). Please be advised that the some, or all, Council Members may attend City Council meetings telephonically or otherwise electronically.

If you need a disability-related modification or accommodation, to participate in this meeting, please contact the City Clerk's Office 916-725-2448, cityclerk@citrusheights.net, or City Hall 6360 Fountain Square Drive at least 48 hours prior to the meeting. TDD: California Relay Service 7-1-1.

July 28, 2022 City Council Agenda Packet

Documents:

[JULY 28 REGULAR CITY COUNCIL MEETING AGENDA.PDF](#)

CALL REGULAR MEETING TO ORDER

1. Flag Salute
2. Roll Call: Council Members: Bruins, Daniels, Miller, Schaefer, Middleton
3. Video Statement

APPROVAL OF AGENDA

COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES

PUBLIC COMMENT

CONSENT CALENDAR

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action are requested by a Council Member.

4. SUBJECT: Approval Of Minutes

RECOMMENDATION: Approve the Minutes of the Regular Meeting of July 14, 2022

5. SUBJECT: Resolution Amending The City's Permanent Local Housing Allocation Program

STAFF: C. Kempenaar/ N. Piva

RECOMMENDATION: Adopt Resolution No. 2022-____, A Resolution of the City Council of the City of Citrus Heights, California Authorizing the Community Development Director or Designee to Execute Any Amendments or Modifications and to sign any Required Documentation for the Permanent Local Housing Allocation Grant Program

REGULAR CALENDAR

6. SUBJECT: Approval Of The Utilization Of Economic Development Support Fund For Agreement With The Greater Sacramento Economic Council

STAFF: M. Huber

RECOMMENDATION: Adopt Resolution No. 2022-____, A Resolution of the City Council of the City of Citrus Heights, California Approving an Agreement between the Greater Sacramento Economic Council and City of Citrus Heights in an Amount not to exceed \$35,124 for FY 2022-2023

7. SUBJECT: Authorization For Issuance Of Infrastructure Financing Strategies FRP To Inform The Sunrise Tomorrow Development Plan

STAFF: M. Huber

RECOMMENDATION: Staff recommends the City Council move to authorize the City Manager to issue an RFP substantially similar to the draft attached to this staff report.

PUBLIC HEARINGS

8. SUBJECT: Landscape Maintenance Assessment Districts 98-01, 98-02, And 03-01 Levy Of Fiscal Year 2022/2023 Assessments

STAFF: R. Cave/ L. Blomquist

RECOMMENDATION: Staff Recommends the Following:

a. Convene the public hearing for the district regarding the proposed annual assessment for Fiscal Year 2022/2023; and

b. Adopt Resolution No. 2022-____, Resolution of the City Council of the City of

Citrus Heights, California, to Confirm the Diagram and Assessment and to Levy Fiscal Year 2022/2023 Assessments for Landscape Maintenance Assessment District No. 98-01 (Stock Village Units Nos. 1 and 2)

c. Adopt Resolution No. 2022-____, Resolution of the City Council of the City of Citrus Heights, California, to Confirm the Diagram and Assessment and to Levy Fiscal Year 2022/2023 Assessments for Landscape Maintenance Assessment District No. 98-02 (Zone 1: Sorenson Ranch, Zone 2: Autumnwood, Zone 3: Mariposa Creek and Zone 4: Wyatt Ranch)

d. Adopt Resolution No. 2022-____, Resolution of the City Council of the City of Citrus Heights, California, to Confirm the Diagram and Assessment and to Levy Fiscal Year 2022/2023 Assessments for Landscape Maintenance Assessment District No. 03-01 (Stock Ranch Zones 1: Stock Ranch North, Zone 2: Stock Ranch South and Zone 3: Mitchell Farms)

9. SUBJECT: Landscape Maintenance Assessment District 97-01 (Zones 1, 2, 3, And 4) Levy Of Fiscal Year 2022/2023 Assessments

STAFF REPORT: R. Cave/ L. Blomquist

RECOMMENDATION: Staff recommends the following:

a. Convene the public hearing for the district regarding the proposed annual assessment for Fiscal Year 2022/2023; and

b. Adopt Resolution No. 2022-____, A Resolution of the City Council of the City of Citrus Heights, California, to Confirm the Diagram and Assessment and to Levy Fiscal Year 2022/2023 Assessments for Landscape Maintenance Assessment District No. 97-01 (Zones 1, 2, 3, and 4)

10. SUBJECT: Citrus Heights Lighting Assessment District Levy Of Fiscal Year 2022/2023 Assessments

STAFF: R. Cave/ L. Blomquist

RECOMMENDATION: Staff recommends the following:

a. Convene the public hearing for the district regarding the proposed annual assessment for Fiscal Year 2022/2023; and

b. Adopt Resolution No. 2022-____, A Resolution of the City Council of the City of Citrus Heights, California, to Confirm the Diagram and Assessment and to Levy Fiscal Year 2022/2023 Assessments for the Citrus Heights Lighting Assessment District

DEPARTMENT REPORTS

11. SUBJECT: School Safety Update

DEPARTMENT: Police Department

CITY MANAGER ITEMS

ITEMS REQUESTED BY COUNCIL MEMBERS / FUTURE AGENDA ITEMS

ADJOURNMENT