



**CITY OF CITRUS HEIGHTS**  
**6360 Fountain Square Drive**  
**Citrus Heights, CA 95621**

**(916) 725-2448**  
**(916) 725-5799 Fax**  
[www.citrusheights.net](http://www.citrusheights.net)

## APPLICATION FOR APPOINTMENT TO COMMISSION OR BOARD

Please type or print clearly. Applications are considered current for two years.

**NOTE:** Your application/biographical information will be copied for the City Council and made available to the press and public.

### COMMISSIONS AND COMMITTEES

If you are applying for more than one commission or board, please mark all of your choices.

- |  |   |
|--|---|
| <input type="checkbox"/> Planning Commission<br><input type="checkbox"/> History and Arts Commission<br><input type="checkbox"/> Construction Board of Appeals | <input type="checkbox"/> Sheriff's Outreach Community Advisory Board*<br><input type="checkbox"/> Sacramento-Yolo Mosquito and Vector Control District* |
|--|---|

\* Sacramento Regional Boards

PERSONAL DATA			
NAME:	HOME PHONE:	BUSINESS/CELL PHONE:	
EMAIL ADDRESS:			
ADDRESS:	CITY:	STATE:	ZIP:
ARE YOU A RESIDENT OF CITRUS HEIGHTS? <input type="checkbox"/> YES <input type="checkbox"/> NO	HOW LONG HAVE YOU LIVED IN CITRUS HEIGHTS?		
ARE YOU PRESENTLY SERVING ON A CITY COMMISSION OR BOARD?		<input type="checkbox"/> YES	<input type="checkbox"/> NO
IF YES, WHICH COMMISSION OR BOARD?			

EMPLOYMENT/EXPERIENCE
EMPLOYER:
OCCUPATION (If retired, please indicate former occupation or profession):
EDUCATION:
PROFESSIONAL AND/OR COMMUNITY SERVICE ACTIVITIES:

IF YOU ARE APPLYING FOR THE CONSTRUCTION BOARD OF APPEALS PLEASE DESCRIBE YOUR EXPERIENCE AND TRAINING AS IT RELATES TO BUILDING CONSTRUCTION.

LOCAL GOVERNMENT-RELATED EXPERIENCE:

WHY ARE YOU INTERESTED IN PARTICIPATING ON THIS ADVISORY BOARD (S)?

IF YOU ARE APPLYING FOR THE HISTORY AND ARTS COMMISSION, PLEASE ANSWER THE FOLLOWING:  
UNLIKE OTHER COMMISSIONS, HISTORY AND ARTS COMMISSION MEMBERS ARE EXPECTED TO COMPLETE COMMISSIONER LED PROJECTS DURING THEIR TENURE WITH LIMITED CITY STAFF INVOLVEMENT. PLEASE DESCRIBE PROJECTS YOU WOULD BE INTERESTED IN COMPLETING AND/OR TIME CONSTRAINTS YOU MAY HAVE.

**AB 1234 Ethics Training:**

Every newly appointed committee or board member is required to complete the AB 1234 Ethics training required by California Government Code 53234 within the first year of appointment and every two years thereafter. Noncompliance will result in automatic removal as detailed in the City Council Handbook (adopted April 2007).

I DECLARE, UNDER PENALTY OF PERJURY, THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Please return application to:**

**City of Citrus Heights  
City Clerk's Office  
6360 Fountain Square Dr.  
Citrus Heights, CA 95621**

For City Use Only: Date Appointed: \_\_\_\_/\_\_\_\_/\_\_\_\_ Date oath administered \_\_\_\_/\_\_\_\_/\_\_\_\_