



## SUNRISE RANCH NEIGHBORHOOD - AREA 6

### MONTHLY GENERAL MEETING REVISED AGENDA

Tuesday, July 24, 2018

7:00 to 8:30 PM, Doors open at 6:30

TWIN OAKS BAPTIST CHURCH (MARIPOSA & TWIN OAKS)

7690 TWIN OAKS AVENUE

#### 2018 Area 6 Directors/Officers

##### **Louie Chapman**

President  
REACH Representative (VP)  
(916) 726-7161  
[irlouie@comcast.net](mailto:irlouie@comcast.net)

##### **Donna Mayfield**

Vice President  
Alternate REACH Representative  
[Donna\\_mayfield@att.net](mailto:Donna_mayfield@att.net)

##### **Karen Helzerman**

Secretary  
[khelzerman@mycci.net](mailto:khelzerman@mycci.net)

##### **Ruth Fox**

Treasurer  
[Rafox1@comcast.net](mailto:Rafox1@comcast.net)

##### **Ray Helzerman**

Director at Large  
Social Media  
[rdhelzerman@gmail.com](mailto:rdhelzerman@gmail.com)

##### **Doug Broomell**

Director at Large  
[Broomell@surewest.net](mailto:Broomell@surewest.net)

##### **Linda Fischer**

Director at Large  
[linfischer@aol.com](mailto:linfischer@aol.com)

**CALL TO ORDER:** Louie Chapman

**ROLL CALL OF BOARD:** Louie Chapman

#### **POP OFFICER REPORT:**

- a) 15 minutes, Crime Statistics – Officer Felicia Taylor

#### **PRESENTATIONS:**

- a) None

#### **APPROVAL OF PREVIOUS MINUTES & SECRETARY'S REPORT:**

- a) 5 minutes, June 26, 2018 Minutes - Karen Helzerman

#### **TREASURER'S REPORT:**

- a) 5 minutes – Ruth Fox

#### **R.E.A.C.H. REPORT:**

- a) 5 minutes, July 2, 2018 – Louie Chapman

#### **PRESIDENT'S REPORT:**

- a) 5 minutes, Miscellaneous Information - Louie Chapman

#### **UNFINISHED BUSINESS:**

- a) Neighborhood Improvement Partnership (NIP) Applications for FY 2019-20 Due by Deadline of December 31, 2018 – Need Ideas/Suggestions for Project
- b) Citrus Heights Neighborhood Camp Out – Comments
- c) Affordable Housing Complex Tour in Folsom on July 31, 2018

#### **NEW BUSINESS:**

- a) Presentation of Red, White & Blue Parade Certificates to Boy Scouts – Doug Broomell
- b) Sunday FunDay September 23, 2018 – Need Committee
- c) Howl 'O Ween Parade & Harvest Festival October 20, 2018 – Need Committee

**ADJOURN: 8:30 p.m.**

**REMEMBER TO BRING:** Non-perishable donation for the church Food Closet

**Next Meeting: Tuesday, August 28, 2018 (Presentation: None confirmed at this time)**

**Upcoming Event:** National Night Out August 7, 2018