



**AGENDA**  
**APRIL 12, 2018**  
**CITY OF CITRUS HEIGHTS**  
**CITY COUNCIL**  
**6:00 PM SPECIAL MEETING**  
**7:00 PM REGULAR MEETING**  
City Hall Council Chambers  
6360 Fountain Square Drive, Citrus Heights, CA

April 12, 2018 Agenda Packet (PDF)

Documents:

[4-12-18 AGENDA PACKET.PDF](#)

**CALL SPECIAL MEETING TO ORDER**

1. Roll Call: Council Members: Daniels, Fox, Slowey, Bruins, Miller

**PUBLIC COMMENT**

Under Government Code Section 54954.3, members of the audience may address the Council on any item of interest to the public and within the Council's purview, or on any Agenda Item before or during the Council's consideration of the Item. If you wish to address the Council during the meeting, please fill out a Speaker Identification Sheet and give it to the City Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to five minutes each with 30 minutes being allowed for all comments. Any public comments beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Mayor has the discretion to lengthen or shorten the allotted times.

**STUDY SESSION**

2. Review Options For A Proposed Rental Housing Inspection Unit

**ADJOURNMENT**

**CALL REGULAR MEETING TO ORDER**

1. Flag Salute
2. Roll Call: Council Members: Daniels, Fox, Slowey, Bruins, Miller
3. Video Statement

**APPROVAL OF AGENDA**

**PRESENTATIONS**

4. Proclamation Of The City Of Citrus Heights Proclaiming The Week Of April 6 - 14, 2018 As Creek Week
5. Presentation By Sacramento Yolo Mosquito And Vector Control District – Gary Goodman

**COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES**

**PUBLIC COMMENT**

Under Government Code Section 54954.3, members of the audience may address the Council on any item of interest to the public and within the Council's purview, or on any Agenda Item before or during the Council's consideration of the Item. If you wish to address the Council during the meeting, please fill out a Speaker Identification Sheet and give it to the City Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to five minutes each with 30 minutes being allowed for all comments. Any public comments beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Mayor has the discretion to lengthen or shorten the allotted times.

#### CONSENT CALENDAR

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action is requested by a Council Member.

6. SUBJECT: Approval Of Minutes

RECOMMENDATION: Approve the Minutes of Regular Meeting of Thursday, March 22, 2018

7. SUBJECT: Mariposa Avenue Safe Routes To School - Phase 3 CML 5475(039)  
Approval Of Caltrans Program Supplement Agreement No. 024-N1

STAFF REPORT: R. Sherman / S. Hodgkins

RECOMMENDATION: Adopt Resolution No. 2018-\_\_\_; A Resolution of the City Council of the City of Citrus Heights, California Authorizing the City Manager to Execute a Program Supplement Agreement for the Mariposa Avenue Safe Routes to School Phase 3 Project

8. SUBJECT: Mariposa Avenue Safe Routes To School Phase 4 - ATPSB1L-5475(043)  
Approval Of Caltrans Program Supplement Agreement

STAFF REPORT: R. Sherman / S. Hodgkins / L. Blomquist

RECOMMENDATION: Adopt Resolution No. 2018-\_\_\_; A Resolution of the City Council of the City of Citrus Heights, California Authorizing the City Manager to Execute the Program Supplement Agreement for the Mariposa Avenue Safe Routes to School Phase 4 Project

9. SUBJECT: Electric Greenway ATPSB1L-5475(042) Approval Of Caltrans Program Supplement Agreement

STAFF REPORT: R. Sherman / S. Hodgkins / L. Blomquist

RECOMMENDATION: Adopt Resolution No. 2018-\_\_\_; A Resolution of the City Council of the City of Citrus Heights, California Authorizing the City Manager to Execute the Program Supplement Agreement for the Electric Greenway Project

#### PUBLIC HEARINGS

10. SUBJECT: Appeal Of Planning Commission Decision Regarding Bearpaw Apartments

STAFF REPORT: R. Sherman / C. McDuffee

RECOMMENDATION: Staff, on Behalf of the Planning Commission, Recommends the City Council:

Motion 1: Move to Deny the Appeal and Adopt Resolution No. 2018-\_\_\_; Adopting the Mitigated Negative Declaration and Mitigation Monitoring Plan Pursuant to the California Environmental Quality Act (CEQA) for the Bearpaw Apartment Project; and Motion 2: Move to Adopt Resolution 2018-\_\_\_; Approving a Minor use Permit, Design Review Permit and a Tree Permit for the Bearpaw Apartment Project Subject to the Findings and Conditions of Approval Contained in the Resolution.

#### REGULAR CALENDAR

#### DEPARTMENT REPORTS

#### CITY MANAGER ITEMS

ITEMS REQUESTED BY COUNCIL MEMBERS / FUTURE AGENDA ITEMS

ADJOURNMENT