



March 14, 2019

**AGENDA**

**CITY OF CITRUS HEIGHTS CITY COUNCIL**

**6:15 PM SPECIAL MEETING**

**7:00 PM REGULAR MEETING**

**City Hall Council Chambers**

**6360 Fountain Square Drive, Citrus Heights, CA**

3-14-19 Agenda Packet

Documents:

[AGENDA PACKET.PDF](#)

**CALL SPECIAL MEETING TO ORDER**

1. Roll Call: Council Members: Daniels, Middleton, Miller, Slowey, Bruins

**PUBLIC COMMENT**

Under Government Code Section 54954.3, members of the audience may address the Council on any item of interest to the public and within the Council's purview, or on any Agenda Item before or during the Council's consideration of the Item. If you wish to address the Council during the meeting, please fill out a Speaker Identification Sheet and give it to the City Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to five minutes each with 30 minutes being allowed for all comments. Any public comments beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Mayor has the discretion to lengthen or shorten the allotted times.

**STUDY SESSION**

2. Seeking Direction For The Signalized Intersection Safety Improvement Project Fencing

**ADJOURNMENT**

**CALL REGULAR MEETING TO ORDER**

1. Flag Salute
2. Roll Call: Council Members: Daniels, Middleton, Miller, Slowey, Bruins
3. Video Statement

**APPROVAL OF AGENDA**

**PRESENTATIONS**

4. Tree Photo Contest Awards

**COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES**

**PUBLIC COMMENT**

Under Government Code Section 54954.3, members of the audience may address the

Council on any item of interest to the public and within the Council's purview, or on any Agenda Item before or during the Council's consideration of the Item. If you wish to address the Council during the meeting, please fill out a Speaker Identification Sheet and give it to the City Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to five minutes each with 30 minutes being allowed for all comments. Any public comments beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Mayor has the discretion to lengthen or shorten the allotted times.

#### CONSENT CALENDAR

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action is requested by a Council Member.

5. SUBJECT: Approval Of Minutes  
RECOMMENDATION: Approve the Minutes of the Special/Regular Meeting of Thursday, February 28, 2019
  
6. SUBJECT: 2018 Accessibility And Drainage Improvement Project Final Acceptance – City PN 20-18-004  
STAFF REPORT: R. Sherman / S. Hodgkins / S. Cotter  
RECOMMENDATION: Adopt Resolution No. 2019-\_\_\_\_; A Resolution of the City Council of the City of Citrus Heights, California, Accepting the 2018 Accessibility and Drainage Improvement Project as Complete and Authorizing the City Engineer to Record a Notice of Completion and Release the Contract Retention

#### PUBLIC HEARINGS

7. SUBJECT: Consolidated Annual Performance Evaluation Report To The U.S. Department Of Housing And Urban Development On Program Year 2018 Community Development Block Grant Funds  
STAFF REPORT: R. Sherman / S. Cotter / N. Piva  
RECOMMENDATION: Adopt Resolution No. 2019-\_\_\_\_; A Resolution of the City Council of the City of Citrus Heights, California, Approving the Consolidated Annual Evaluation Report for Program Year 2018
  
8. SUBJECT: Public Hearing #2 Regarding The Composition Of The City's Voting Districts Pursuant To Elections Code Section 10010 (A)(1) California Voting Rights Act  
STAFF REPORT: C. Boyd / K. Cooley  
RECOMMENDATION: Staff Recommends the Council Hold the Second of Five Public Hearings to Receive Input on the Composition and Number of Voting Districts, and Request Any Additional Information Needed for the Public Hearing Scheduled for May 23, 2019

#### REGULAR CALENDAR

9. SUBJECT: General Plan Annual Progress Report 2018  
STAFF REPORT: R. Sherman / C. McDuffee / A. Bermudez  
RECOMMENDATION: Adopt Resolution No.2019-\_\_\_\_; A Resolution of the City Council of the City of Citrus Heights Accepting the General Plan Annual Progress Report

#### DEPARTMENT REPORTS

10. SUBJECT: Update On Small Unmanned Aircraft System Drone Program And Sacramento Metropolitan Fire District Partnership  
DEPARTMENT: Police Department

#### CITY MANAGER ITEMS

#### ITEMS REQUESTED BY COUNCIL MEMBERS / FUTURE AGENDA ITEMS

ADJOURNMENT